#### HOLY EUCHARIST FOR MAUNDY THURSDAY ONLINE

A new commandment I give to you, that you love one another, as I have loved you. *John 13.34* 

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all and also with you.

## **PRAYERS OF PENITENCE**

Our Lord Jesus Christ says

If you love me, keep my commandments. John 14.15

Unless I wash you, you have no part with me. John 13.8

Lord Jesus Christ,

we confess we have failed you as did your first disciples.

We ask for your mercy and your help.

When we take our ease

rather than watch with you:

Lord, forgive us.

Christ have mercy.

When we bestow a kiss of peace yet nurse enmity in our hearts: Lord, forgive us.

Christ have mercy.

When we strike at those who hurt us rather than stretch out our hands to bless: Lord, forgive us.

Christ have mercy.

When we deny that we know you for fear of the world and its scorn: Lord, forgive us.

Christ have mercy.

# **THE ABSOLUTION** is said by the Priest

Almighty God, who forgives all who truly repent, have mercy upon you, +pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

## THE TRISAGION

Holy God, holy and strong, holy and immortal, have mercy upon us.

### **GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **COLLECT**

God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table watch with him through the night of suffering and be faithful. **Amen.** 

#### THE READINGS

# Exodus 12.1-4 [5-10] 11-14

12The LORD said to Moses and Aaron in the land of Egypt: 2This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [5 Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10 You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] 11 This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. 12 For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. 13The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord, thanks be to God.

## I Corinthians II.23-26

23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup>In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord, thanks be to God.

# **GOSPEL READING**

Hear the Gospel of our Lord Jesus Christ according to John. Glory to you, O Lord.

# John 13.1-17,31b-35

13Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4got up from the table, took off his outer robe, and tied a towel around himself. 5Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' 7Jesus answered, 'You do not know now what I am doing, but later you will understand.' 8Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' 10 Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

- 12 After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.
- 31 When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord. **Praise to you, O Christ.** 

## **ADDRESS OR MEDITATION**

# PRAYERS OF INTERCESSION

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us, Lord graciously hear us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church . . .

Lord, hear us, Lord graciously hear us.

On this night, he prayed for those who were to believe through their message.

We pray for the mission of your Church . . .

Lord, hear us, Lord graciously hear us.

On this night, he commanded them to love, but suffered rejection himself.

We pray for the rejected and unloved . . .

Lord, hear us, Lord graciously hear us.

On this night, he reminded them that if the world hated them it hated him first.

We pray for those who are persecuted for their faith . . .

Lord, hear us, Lord graciously hear us.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us, Lord graciously hear us.

## THE PEACE

Now in union with Christ Jesus you who were once far off have been brought near through the shedding of Christ's blood; for he is our peace.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

# PREPARATION OF THE TABLE

At the eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting.

We know that as he was with them in the upper room so our Lord is here with us now.

# Until the kingdom of God comes let us celebrate this feast.

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord, God of the universe, you create the fruit of the vine.

Blessed be God for ever.

### THE EUCHARISTIC PRAYER

The Lord be with you and also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God It is right to give thanks and praise

It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith...

Christ has died, Christ is risen, Christ will come again

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St James, St John the Baptist and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.** 

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

### **BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

#### **AGNUS DEI**

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

## **ACT OF SPIRITUAL COMMUNION**

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

## POST COMMUNION PRAYER

Lord, in these days of mercy, make us quiet and prayerful; in these days of challenge, make us stronger in you; in these days of emptiness, take possession of us; in these days of waiting, open our hearts to the mystery of your cross. Amen.

## THE STRIPPING OF THE ALTAR

- I My God, my God, why have you forsaken me, and are so far from my salvation, from the words of my distress?
- O my God, I cry in the daytime,but you do not answer; ◆and by night also, but I find no rest.
- 3 Yet you are the Holy One, enthroned upon the praises of Israel.
- 4 Our forebears trusted in you; they trusted, and you delivered them.
- 5 They cried out to you and were delivered; they put their trust in you and were not confounded.
- 6 But as for me, I am a worm and no man, scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
- 8 'He trusted in the Lord; let him deliver him; let him deliver him, if he delights in him.'
- 9 But it is you that took me out of the womb and laid me safe upon my mother's breast.
- 10 On you was I cast ever since I was born; you are my God even from my mother's womb.
- II Be not far from me, for trouble is near at hand  $\blacklozenge$  and there is none to help.
- 12 Mighty oxen come around me; fat bulls of Bashan close me in on every side.
- 13 They gape upon me with their mouths, as it were a ramping and a roaring lion.
- 14 I am poured out like water;all my bones are out of joint;my heart has become like wax

melting in the depths of my body.

- 15 My mouth is dried up like a potsherd;my tongue cleaves to my gums; ◆you have laid me in the dust of death.
- 16 For the hounds are all about me, the pack of evildoers close in on me; they pierce my hands and my feet.
- 17 I can count all my bones; they stand staring and looking upon me.
- 18 They divide my garments among them; they cast lots for my clothing.
- 19 Be not far from me, O Lord; ♦ you are my strength; hasten to help me.
- 20 Deliver my soul from the sword, my poor life from the power of the dog.
- 21 Save me from the lion's mouth, from the horns of wild oxen. You have answered me!
- 23 Praise the Lord, you that fear him; O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
- 24 For he has not despised nor abhorred the suffering of the poor; neither has he hidden his face from them; but when they cried to him he heard them.
- 25 From you comes my praise in the great congregation; I will perform my vows in the presence of those that fear you.
- 26 The poor shall eat and be satisfied; those who seek the Lord shall praise him; their hearts shall live for ever.
- 27 All the ends of the earth

shall remember and turn to the Lord, • and all the families of the nations shall bow before him.

- 28 For the kingdom is the Lord's and he rules over the nations.
- 29 How can those who sleep in the earth bow down in worship, •

or those who go down to the dust kneel before him |

- 30 He has saved my life for himself; my descendants shall serve him; this shall be told of the Lord for generations to come.
- 31 They shall come and make known his salvation, to a people yet unborn, declaring that he, the Lord, has done it.